SBR No. 0000HH/17-18
DATED 6/3/18

EE/ELE/Y/BR No. 0000HH/17-18
Dt 6-3-18

Original/Duplicate/Triplicate

# CONTRACT CERTIFICATE

(For Other Works)

No. 3nd Ra bill

Date.....2018

Division: **Electrical (yelahanka)** Sub-Division: **Electricals**

Bill Received No. Dated Divisional / Sub Divisional Cash Book Voucher No..... Dated.....

Schedule Docket No. Head of Account : **Job Code :-008-16-000013**

D.R.No. : **Replacement of fusedout streetlight bulbs,chokes etc**

**Period: 01-7-2017 to 30-11-2017 (for 5 months)**

**Name of Work :** *Operation and maintenance of Street Lights in Kodigehalli Ward, Ward No 08 Package Y-8 of Yelahanka Zone"*

Name of Contractor and Full Address:**M/S. Sri Chamundeshwari Electricals**

Reference to Agreement No:EE/Ele/YZ/WO/30/12-13

Date:25/1/2017

Certified that the measurements were taken by me on 3/1/18 and recorded of Pages 311628 to 630 of measurement Book No. 3117/17-18 and that the work is satisfactorily executed.

For Sri Chamundeshwari Electricals

**Contractor**

**Officer-in-charge of work**

Certified that the measurement were taken by me on 3/1/18 and found correct. The work is satisfactorily executed.

Proprietor

Certified that the quantities of materials shown in column 3 of Account have been actually brought to site of the work and the contractor has not previously received any advance on this security. These materials are of and imperishable nature and are all required for immediate use on the work in connection with items for finished work have been agreed upon. A normal agreement signed and executed by the contractor is recorded in the office.

Assistant Engineer (Ele)

**Sub-Division Officer**

II Memorandum of Payment

| | | |
|---|---|---|
| 1) Total value of work done or supplies made as per account within | up todate= | BBMP, Bangalore 1H.87.017=50 |
| 2) Deduct amount to be held in reserve being .....percent Rs..... | P Paid = | 7H3508=75 |
| 3) " Balance | P Bill = | 7H3508=75 |
| 4) Deduct Payment: | IT 1% | 7H35=00 |
| a) Amount of previous payment as in the Office Cash Book Voucher | Amount adjusted | 7H35=00 |
| No.....Dated.....S.D. No..... | SCSTI% | 7H35=00 |
| towards cash advance recovery of | CCSTI% | 7H35=00 |
| b) Payments Now made } cost store or other material supplied. | WWC 1% | 7H35=00 |
| recovery of amount creditable to this/other work | CBFO 1% | 7HH=00 |
| Amount paid on this bill Cheque / Cash. | SV 2% | 1H.870=00 |
| 5) Balance being unpaid value of work done held in reserve. | Fine = | 5900=00 |
| 6) Deduct cash advance made on the Office cash Book Voucher No..... dated.....less adjustments. | deductions= unadjustments items. | 5125H=00 |
| 7) Net amount due to or from Contractor | Cheque = | 6.92.255=00 |
| 8) Advance to Contractor for materials brought to site (as detailed) within. | | |
| 9) Value of Government materials supplied. | | |
| | Total amount adjusted - | |

For Sri Chamundeshwari Electricals

Contractor's Signature

Proprietor

Received Rs..... (in words).....

.....

by cash and by adjustment of Payment as per memorandum

(in final settlement of all demands)

(For use in the Office)

Witness

1.

2.

For Sri Chamundeshwari Electricals

Proprietor

Dated Signature of Contractor

Paid by me by Cheque No.....Dated.....

Cash Rs.....

Dated.....

Initials of Officer making payment

Stamp

ಲೆಕ್ಕಶೀರ್ಷಿಕೆ P.D.300 Replacement of Bulb

ರೂ: 7H3509=00 ಅಂಕಿಯಲ್ಲಿ ಮತ್ತು ಸ್ವೀಕರಿಸಿದೆ

ರೂ: 6.92.255=00 ಬಿಕ್ ನೀಡಬಹುದಾಗಿದೆ

ರೂ: ~~6.92.255=00~~ 5125H=00 ಹೊಂದಾಣಿಕೆ ಮಾಡಿದೆ

**Executive Engineer**

ಲೆಕ್ಕ ಅಧೀಕ್ಷಕರು

ಕಾ.ಪಾ.ಅ.(ವಿ) ಯಲಹಂಕ ವಲಯ

| Sl. No. | Description of item | Unit |
|---|---|---|
| | Name of Work :- Package Y8 | |
| 1 | Operation and Maintenance of street lighting system including replacement of damaged/failed/fused out components like Lamps, Tubes, Chokes, Igniters, Capacitors, Switches , wires, Holders, Starter ,Drawing of suitable capacity double insulated wire along with messenger wire in place of damaged LTUG cable of street lighting system and Painting of street light & park MS tubular Poles and footing, Pole numbering ,switching ON/OFF of street lights at specified timing and Preparing data bank of street lights, TC wise & Circuit Wise Master register for each ward, removing of buntings Posters, threads, banners from the street light poles and carrying out routine maintenance, cleaning of perfex covers, pruning of trees around fittings periodically, furnishing maintenance reports ,every day etc, complete so as to ensure efficient burning of street lights detailed in tender documents for various type of street lighting systems as detailed below. | |
| | i) Poles with 36/40 W fluorescent tube lights complete with luminaries, lamps, control gear and all accessories. | Nos |
| | ii) Poles with125W HPMV lamps complete with luminaries, lamps, control gear and all accessories. | |
| | iii) Poles with 250W HPSV lamps complete with luminaries, lamps, control gear and all accessories. | Nos |
| | v) Supply & Replacing of 400 watts HPSV light accessories complete with chokes, igniters, lamps, control gear, control ropes, internal mast cable, etc complete for High mast lighting system. | Nos |
| | vii) Poles with 24W/48w/60w/72w L E D Fittings Complete With each Led, Cotrol gear and all accessories includingsealing lens Perfex etc. Complet Supply & Replacing of 400 watts HPMH light accessories complete with chokes, igniters, lamps, control gear, control ropes, internal mast cable, etc complete for High mast lighting system. | |
| 2 | Operation and maintenance of Manual and Automatic Timer Switching circuits including replacement of electrical gadgets, such as MCB's Contactors, Timer, Cut-outs, wiring connector and M.S. Box with proper insulation etc., complete. | Nos |
| 3 | Painting of existing Street lighting pole after scraping the oid paint and painted with suitable colour enamel/silver paint including copingflooting of the pole a) Upto 5 Mtrs light pole | |
| | c) Upto 8 Mtrs light pole | |
| | TOTAL | |
| | Fine imposed for non burning of street lights | |
| | As per street light agreement clause 2 % will be deducted in monthly maintenance bill against the released scrap material | |
| | GRAND TOTAL | |

Certificate

The above said monthly maintenance work has been carried out satisfactorily

Assistant Executive Engineer (Ele)
BBMP, Bangalore

| Previous | | Present Measurement | | | Total Upto Date | | Remarks |
|---|---|---|---|---|---|---|---|
| Qty. | Cost | Qty. | Rate Rs. P. | Amount | Qty | Cost | |
| | | | | | | | |
| | | For | 5 | Months | Upto Date paid so for 10 Months | | |
| 347x5 Months | 29928.75 | 347 | 17.25 | 29928.75 | 347x10 Months | 59857.50 | |
| 152x5Months | 19380.00 | 152 | 25.50 | 19380.00 | 152x10Months | 38760.00 | |
| 2284x5 Months | 573855.00 | 2284 | 50.25 | 573855.00 | 2284x5 Months | 1147710.00 | |
| 92x5 Months | 38640.00 | 92 | 84.00 | 38640.00 | 92x10 Months | 77280.00 | |
| 28x5 Months | 9345.00 | 28 | 66.75 | 9345.00 | 28x10 Months | 18690.00 | |
| 96x5 Months | 72360.00 | 96 | 150.75 | 72360.00 | 96x10 Months | 144720.00 | |
| 0 | 0.00 | 0 | 369.00 | 0.00 | 0 | 0.00 | |
| 0 | 0.00 | 0 | 405.00 | 0.00 | 0 | 0.00 | |
| | **743508.75** | | | **743508.75** | | **1487017.50** | |
| | 8600.00 | | | 5900.00 | | 14500.00 | |
| | 14870.18 | | | 14870.18 | | 29740.35 | |
| | **720038.58** | | | **722738.58** | | **1442777.15** | |